

Nevada State Dairy Commission Public Meeting
6/18/2014

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THE STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
BEFORE THE NEVADA STATE DAIRY COMMISSION

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TRANSCRIPT OF PROCEEDINGS
PUBLIC MEETING
VIDEO CONFERENCE
9:00 A.M. WEDNESDAY, JUNE 18, 2014
BEING HELD AT DEPARTMENT OF AGRICULTURE
405 SOUTH 21ST STREET
SPARKS, NEVADA

APPEARANCES:

- COMMISSIONERS PRESENT: CHRISTOPHER COOK, Chairman
JOHN COLLIER, Commissioner
TROY CROWTHER, Commissioner
(Appeared via videoconference)
TOM ORZECH, Operations Manager
COLLEEN PLATT, Counsel
KATHY EASLY, Staff Secretary
KIMBERLY WHITFIELD, Auditor
(Appeared via videoconference)

Reported By: Leslie R. Rosenthal, CCR #819

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1 acknowledged by the chairman, and to identify themselves
2 for the record.

3 MR. COOK: Would you proceed to the first
4 agenda item, please?

5 MR. ORZECK: Agenda Item Number 1 is public 09:01AM
6 comments and discussion.

7 MR. COOK: Anybody from the public want to
8 comment?

9 Do we want to have discussions on any comments?

10 No? Then lets move to Number 2, please. 09:01AM

11 MR. ORZECK: Agenda Item Number 2 for possible
12 action is approval of the minutes for the May 14, 2014
13 Dairy Commission meeting, and a copy of the changes has
14 been handed to each member for viewing.

15 MR. COOK: Okay. We'll entertain a motion on 09:01AM
16 adopting the minutes from the prior meeting.

17 MR. COLLIER: Mr. Chairman, I move that we
18 adopt the meetings for the minutes from the prior
19 meeting as corrected, and with any of the appropriate
20 corrections. 09:02AM

21 MR. CROWTHER: Second.

22 MR. COOK: There being a motion and a second,
23 and there's no descending votes, the motion carries, and
24 the minutes are adopted.

25 MR. ORZECK: Agenda Item Number 3 is a staff 09:02AM

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1 report, the Dairy Commission report for June 2014.

2 The Class 1 milk prices are continuing to lower
3 from the record high. The milk fee ratio continues to
4 decline from the high in February of 2.60, to the
5 current level of 2.28. 09:02AM

6 The current agency reserve is \$314,796, and
7 that concludes the report.

8 MR. COOK: Any questions or comments from the
9 commissioners?

10 None? 09:02AM

11 MR. CROWTHER: None.

12 MR. COLLIER: I have none.

13 MR. COOK: Then let's proceed to the next item.

14 MR. ORZECK: Agenda Item Number 4 is
15 consideration of any other matters relating to the dairy 09:02AM
16 industry.

17 MR. COOK: Any other matters that need to be
18 brought up?

19 None? Let's go to Number 5.

20 MR. ORZECK: Agenda Item Number 5 is public 09:03AM
21 comments and discussion.

22 MR. COOK: And unless public has joined us
23 since we opened this meeting five minutes ago -- no two
24 minutes ago - three minutes ago, then I guess we have no
25 public comments. 09:03AM

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BOARD SIGNATURE PAGE

CHRISTOPHER COOK, CHAIRMAN

JOHN COLLIER, MEMBER

TROY CROWTHER, MEMBER

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1 STATE OF NEVADA)
2) ss.
3 COUNTY OF WASHOE)
4

5 I, LESLIE R. ROSENTHAL, Certified Court
6 Reporter in and for the State of Nevada, do hereby
7 certify:

8 That the foregoing proceedings were taken by me
9 at the time and place therein set forth; that the
10 proceedings were recorded stenographically by me and
11 thereafter transcribed via computer under my
12 supervision; that the foregoing is a full, true and
13 correct transcription of the proceedings to the best of
14 my knowledge, skill and ability.

15 I further certify that I am not a relative nor
16 an employee of any attorney or any of the parties, nor
17 am I financially or otherwise interested in this action.

18 I declare under penalty of perjury under the
19 laws of the State of Nevada that the foregoing
20 statements are true and correct.

21 Dated this 26th day of June, 2014.

22 /s/ Leslie R. Rosenthal
23 Leslie R. Rosenthal, CCR #819
24
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