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2	THE STATE OF NEVADA
3	DEPARTMENT OF BUSINESS AND INDUSTRY
4	BEFORE THE NEVADA STATE DAIRY COMMISSION
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8	TRANSCRIPT OF PROCEEDINGS PUBLIC MEETING
9	VIDEO CONFERENCE
10	9:00 A.M. WEDNESDAY, JUNE 18, 2014 BEING HELD AT DEPARTMENT OF AGRICULTURE
11	405 SOUTH 21ST STREET SPARKS, NEVADA
12	SPARKS, NEVADA
13	
14	APPEARANCES:
15	COMMISSIONERS PRESENT: CHRISTOPHER COOK, Chairman
16	JOHN COLLIER, Commissioner
17	TROY CROWTHER, Commissioner (Appeared via videoconference)
18	(Appeared Via Videoconterence)
19	TOM ORZECH, Operations Manager
20	COLLEEN PLATT, Counsel
21	KATHY EASLY, Staff Secretary
22	KIMBERLY WHITFIELD, Auditor
23	(Appeared via videoconference)
24	
25	Reported By: Leslie R. Rosenthal, CCR #819

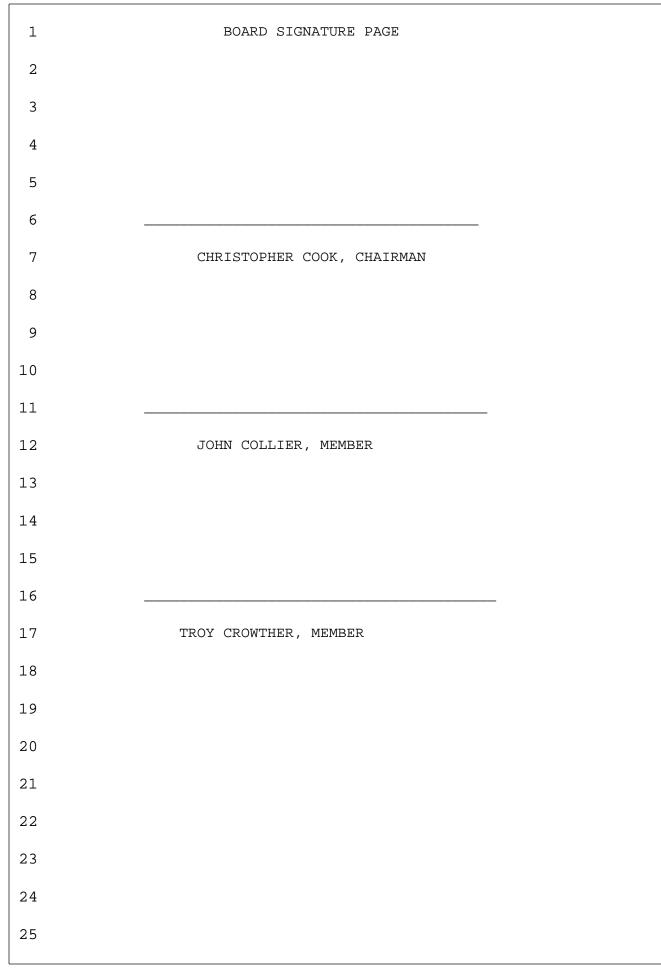
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	6/18/2014	
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2	RENO, NEVADA, WEDNESDAY, JUNE 18, 2014, 9:00 A.M.	
3	-000-	
4	(This meeting is held concurrently in Reno and	
5	Las Vegas via videoconferencing.)	08:51AM
6	MR. COOK: Let us convene the June 2014 meeting	
7	of the Nevada State Dairy Commission.	
8	Mr. Orzech, would you open the meeting, please?	
9	MR. ORZECH: Thank you, Mr. Chairman.	
10	This is the time and place set for a regularly	09:00AM
11	scheduled meeting of the Nevada State Dairy Commission	
12	for the month of June 2014.	
13	This meeting has been scheduled and noticed in	
14	compliance with the pertinent statutes, including the	
15	open meeting law.	09:00AM
16	A copy of the agenda has been handed to the	
17	court reporter, with the request that it be made part of	
18	the official transcript of these proceedings.	
19	My name is Tom Orzech, the operations manager	
20	for the Nevada State Diary Commission.	
21	Present today are Mr. Christopher Cook,	
22	chairman, Mr. Troy G. Crowther, member of the	
23	commission, John Collier, member of the commission.	
24	Those who present statements or evidence to the	
25	commission during this meeting are requested to first be	09:01AM

1	acknowledged by the chairman, and to identify themselves	
2	for the record.	
3	MR. COOK: Would you proceed to the first	
4	agenda item, please?	
5	MR. ORZECK: Agenda Item Number 1 is public	09:01AM
6	comments and discussion.	
7	MR. COOK: Anybody from the public want to	
8	comment?	
9	Do we want to have discussions on any comments?	
10	No? Then lets move to Number 2, please.	09:01AM
11	MR. ORZECK: Agenda Item Number 2 for possible	
12	action is approval of the minutes for the May 14, 2014	
13	Dairy Commission meeting, and a copy of the changes has	
14	been handed to each member for viewing.	
15	MR. COOK: Okay. We'll entertain a motion on	09:01AM
16	adopting the minutes from the prior meeting.	
17	MR. COLLIER: Mr. Chairman, I move that we	
18	adopt the meetings for the minutes from the prior	
19	meeting as corrected, and with any of the appropriate	
20	corrections.	09:02AM
21	MR. CROWTHER: Second.	
22	MR. COOK: There being a motion and a second,	
23	and there's no descending votes, the motion carries, and	
24	the minutes are adopted.	
25	MR. ORZECK: Agenda Item Number 3 is a staff	09:02AM

1	report, the Dairy Commission report for June 2014.	
2	The Class 1 milk prices are continuing to lower	
3	from the record high. The milk fee ratio continues to	
4	decline from the high in February of 2.60, to the	
5	current level of 2.28.	09:02AM
6	The current agency reserve is \$314,796, and	
7	that concludes the report.	
8	MR. COOK: Any questions or comments from the	
9	commissioners?	
10	None?	09:02AM
11	MR. CROWTHER: None.	
12	MR. COLLIER: I have none.	
13	MR. COOK: Then let's proceed to the next item.	
14	MR. ORZECK: Agenda Item Number 4 is	
15	consideration of any other matters relating to the dairy	09:02AM
16	industry.	
17	MR. COOK: Any other matters that need to be	
18	brought up?	
19	None? Let's go to Number 5.	
20	MR. ORZECK: Agenda Item Number 5 is public	09:03AM
21	comments and discussion.	
22	MR. COOK: And unless public has joined us	
23	since we opened this meeting five minutes ago no two	
24	minutes ago - three minutes ago, then I guess we have no	
25	public comments.	09:03AM

1	Anybody down there want to say anything? Troy?	
2	MR. CROWTHER: Well, can we get our mechanical	
3	cow?	
4	MR. ORZECK: I don't know if it's been I	
5	think it's been ordered, I don't it's not in yet.	09:03AM
6	MR. COOK: You want to be the first one to milk	
7	it?	
8	MR. CROWTHER: Sure. I'd love that.	
9	MR. COOK: That might call for a trip up here	
10	for you to inspect the cow after it arrives.	09:04AM
11	MR. CROWTHER: Hey, how's speaking of how	
12	is the power plant, is it fully operational now?	
13	MR. ORZECK: I don't know if it's fully	
14	operational, but it is operating and putting off	
15	product.	09:04AM
16	MR. CROWTHER: Okay. Do we know it seemed	
17	like when we went on that tour we found out that in	
18	order for them to be really cost effective, they have to	
19	be 80 percent utilized have 80 percent utilization,	
20	do you know if they're there yet?	09:04AM
21	MR. ORZECK: I don't know that.	
22	MR. COOK: Any other comments or questions?	
23	Staff? Commissioners? Since there's no public here, we	
24	don't have to worry about that.	
25	Okay. Meeting adjourned.	09:04AM



1 STATE OF NEVADA) 2) ss. 3 COUNTY OF WASHOE) 4 5 I, LESLIE R. ROSENTHAL, Certified Court Reporter in and for the State of Nevada, do hereby 6 7 certify: That the foregoing proceedings were taken by me 8 at the time and place therein set forth; that the 9 proceedings were recorded stenographically by me and 10 thereafter transcribed via computer under my 11 12 supervision; that the foregoing is a full, true and 13 correct transcription of the proceedings to the best of my knowledge, skill and ability. 14 I further certify that I am not a relative nor 15 16 an employee of any attorney or any of the parties, nor am I financially or otherwise interested in this action. 17 18 I declare under penalty of perjury under the laws of the State of Nevada that the foregoing 19 statements are true and correct. 20 21 Dated this 26th day of June, 2014. 22 /s/ Leslie R. Rosenthal 23 Leslie R. Rosenthal, CCR #819 24 25