

Las Vegas Office:  
2300 E. St. Louis Ave.  
Las Vegas NV 89104-4211  
(702) 668-4590  
Fax (702) 668-4567



Elko Office:  
4780 E. Idaho Street  
Elko NV 89801-4672  
(775) 738-8076  
Fax (775) 738-2639

**DEPARTMENT OF AGRICULTURE**

405 South 21<sup>st</sup> Street  
Sparks, Nevada 89431-5557  
Telephone (775) 353-3601 Fax (775) 353-3661  
Website: <http://www.agri.nv.gov>

**NOTICE OF PUBLIC MEETING**  
**OF THE**  
**NEVADA DAIRY COMMISSION**

The Nevada State Dairy Commission will conduct a public meeting on:

**DATE:** January 19, 2017  
**TIME:** 9:00 A.M.  
**PLACE:** Department of Agriculture  
405 South 21<sup>st</sup> Street  
Sparks, NV 89431  
and  
Department of Agriculture  
2300 East St. Louis Ave.  
Las Vegas, NV 89104-4211

The meeting will be conducted via video conference between the Sparks and Las Vegas offices. License applicants or persons wishing to attend the meeting may attend at either location.

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

Washoe County Library, (Downtown Reno), 301 S. Center St., Reno, NV 89501  
Washoe County Library, (Sparks), 1125 12<sup>th</sup> St., Sparks, NV 89431  
Washoe County Library, (Sierra View-Reno Town Mall), 4100 S. Virginia St., Reno, NV 89502  
Dept. of Agriculture, 405 South 21<sup>st</sup> Street, Sparks, NV 89431  
Attorney General's Office, 555 E. Washington Ave., Las Vegas, NV 89101  
Bradley Building, 2501 East Sahara, Las Vegas, NV 89104  
Las Vegas Library, 833 N. Las Vegas Blvd., Las Vegas, NV 89101  
Dept. of Agriculture, 2300 East St. Louis Ave., Las Vegas, NV 89104  
On the agency's website: <http://dairy.nv.gov/Meetings/Members/Current and Past Meetings/>  
On the State's official website: <https://Notice.nv.gov>

Below is an agenda of all items to be considered. ACTION WILL BE TAKEN ON ITEMS PRECEDED BY AN ASTERISK (\*). Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

**MEETING AGENDA**

1. **Public Comments and Discussion:** A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2)(c)(3)). Please note that any comment or presentation should be limited to no more than 10 minutes.

**\*2. FOR POSSIBLE ACTION – LICENSE APPLICATION:**

- a. Asia Creamery  
7460 S. Rainbow Blvd. #110  
Las Vegas, NV 89139  
Jennifer Lising

The applicant seeks a license to distribute various dairy products in the Southern Nevada Marketing Area.

The applicant’s prices and costs have been reviewed by members of the Dairy Commission staff and are in compliance with this agency’s laws and regulations.

The applicant will be responsible for the assessments.

- b. Circus Circus Reno  
500 N. Sierra St.  
Reno, NV 89503  
Sue Stockton

The applicant seeks a license to distribute various dairy products in the Northern Nevada Marketing Area.

The applicant’s prices and costs have been reviewed by members of the Dairy Commission staff and are in compliance with this agency’s laws and regulations.

The applicant will be responsible for the assessments.

- \*3. FOR POSSIBLE ACTION - Approval of the minutes for the December 15, 2016, Dairy Commission meeting.**
- 4. Information Only – AB 33 – Elimination of various Boards including the Dairy Commission.**
- 5. Staff report presented by Lynn Hettrick, Deputy Director.**
- 6. Consideration of any other matters relating to the Dairy Industry.**
- 7. Public Comments and Discussion: A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2)(d)(3)). Please note that any comment or presentation should be limited to no more than 10 minutes.**

**Supporting information for items on this agenda may be obtained by contacting Yong Inouye at 775-353-3607 and is also available at Department of Agriculture Office at 405 South 21<sup>st</sup> Street, Sparks, NV 89431.**

**Full transcripts of proceedings of the regularly scheduled meetings of the State Dairy Commission are available for review in the Department of Agriculture offices in Sparks and Las Vegas.**

**Transcript copies may be purchased from DEPO International, LLC, 703 S. A Street, Las Vegas, NV 89101; Ph 702-386-9322; fax 702-386-9825.**

**All applications must be received 30 days prior to the next meeting date to be considered for the agenda.**

**New license applications to current licenses may be heard at any regularly scheduled monthly meeting.**

**We are pleased to make reasonable efforts to assist and accommodate members of the public with physical disabilities who wish to attend the meeting. If special arrangements are necessary, please contact the Department of Agriculture office in Sparks (775) 353-3607 or Las Vegas (702) 668-4585.**