

BRIAN SANDOVAL
Governor

STATE OF NEVADA

JAMES R. BARBEE
Director

Las Vegas Office:
2300 St. Louis Ave.
Las Vegas NV 89104-4211
(702) 668-4590
Fax (702) 668-4567



Elko Office:
4780 E. Idaho Street
Elko NV 89801-4672
(775) 738-8076
Fax (775) 738-2639

DEPARTMENT OF AGRICULTURE

405 South 21st Street
Sparks, Nevada 89431-5557
Telephone (775) 353-3601 Fax (775) 353-3661
Website: <http://www.agri.nv.gov>

NOTICE OF PUBLIC MEETING OF THE NEVADA DAIRY COMMISSION

The Nevada State Dairy Commission will conduct a public meeting on:

DATE: October 20, 2016
TIME: 1:00 p.m.
PLACE: University of Nevada Cooperative Extension
Churchill County
111 Sheckler Road
Fallon, NV 89406-8951
and
Department of Agriculture
2300 East St. Louis Ave.
Las Vegas, NV 89104-4211

The meeting will be conducted via video conference between the Fallon and Las Vegas offices. License applicants or persons wishing to attend the meeting may attend at either location.

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

Washoe County Library, (Downtown Reno), 301 S. Center St., Reno, NV 89501
Washoe County Library, (Sparks), 1125 12th St., Sparks, NV 89431
Washoe County Library, (Sierra View-Reno Town Mall), 4100 S. Virginia St., Reno, NV 89502
Dept. of Agriculture, 405 South 21st Street, Sparks, NV 89431
Attorney General's Office, 555 E. Washington Ave., Las Vegas, NV 89101
Bradley Building, 2501 East Sahara, Las Vegas, NV 89104
Las Vegas Library, 833 N. Las Vegas Blvd., Las Vegas, NV 89101
Dept. of Agriculture, 2300 East St. Louis Ave., Las Vegas, NV 89104
On the agency's website: <http://dairy.nv.gov/Meetings/Members/Current and Past Meetings/>
On the State's official website: <https://Notice.nv.gov>

Below is an agenda of all items to be considered. ACTION WILL BE TAKEN ON ITEMS PRECEDED BY AN ASTERISK (*). Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

MEETING AGENDA

- 1. Public Comments and Discussion:** A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2)(c)(3)). Please note that any comment or presentation should be limited to no more than 10 minutes.
- *2. FOR POSSIBLE ACTION - Approval of the minutes for the September 22, 2016, Dairy Commission meeting.**
- 3. Staff report presented by Anna Vickrey, Operations Manager of Food Safety.**
- 4. Consideration of any other matters relating to the Dairy Industry.**
- 5. Public Comments and Discussion:** A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2)(d)(3)). Please note that any comment or presentation should be limited to no more than 10 minutes.
- 6. Information only – immediately after today’s meeting we’ll have a tasting of Powder Milk brought in by DFA.**

Supporting information for items on this agenda may be obtained by contacting Yong Inouye at 775-353-3607 and is also available at Department of Agriculture Office at 405 South 21st Street, Sparks, NV 89431.

Full transcripts of proceedings of the regularly scheduled meetings of the State Dairy Commission are available for review in the Department of Agriculture offices in Sparks and Las Vegas.

Transcript copies may be purchased from DEPO International, LLC, 703 S. A Street, Las Vegas, NV 89101; Ph 702-386-9322; fax 702-386-9825.

All applications must be received 30 days prior to the next meeting date to be considered for the agenda.

New license applications and applications for amendments to current licenses may be heard at any regularly scheduled monthly meeting.

We are pleased to make reasonable efforts to assist and accommodate members of the public with physical disabilities who wish to attend the meeting. If special arrangements are necessary, please contact the Department of Agriculture office in Sparks (775) 353-3607 or Las Vegas (702) 668-4585.