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DEPARTMENT OF AGRICULTURE

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NOTICE OF PUBLIC MEETING
OF THE
NEVADA DAIRY COMMISSION

The Nevada State Dairy Commission will conduct a public meeting on:

DATE: April 16, 2015
TIME: 1:00 p.m.
PLACE: University of Nevada Cooperative Extension
Churchill County
111 Sheckler Road
Fallon, NV 89406-8951
and
Department of Agriculture
2300 McLeod Street
Las Vegas, NV 89104-4314

The meeting will be conducted via video conference between the UNCE office in Fallon and the Commission's Las Vegas office. License applicants or persons wishing to attend the meeting may attend at either location.

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

- Washoe County Library, (Downtown Reno), 301 S. Center St., Reno, NV 89501
- Washoe County Library, (Sparks), 1125 12th St., Sparks, NV 89431
- Washoe County Library, (Sierra View-Reno Town Mall), 4100 S. Virginia St., Reno, NV 89502
- Dept. of Agriculture, 405 South 21st Street, Sparks, NV 89431
- Attorney General's Office, 555 E. Washington Ave., Las Vegas, NV 89101
- Bradley Building, 2501 East Sahara, Las Vegas, NV 89104
- Las Vegas Library, 833 N. Las Vegas Blvd., Las Vegas, NV 89101
- Dept. of Agriculture, 2300 McLeod Street, Las Vegas, NV 89104

Below is an agenda of all items to be considered. **ACTION WILL BE TAKEN ON ITEMS PRECEDED BY AN ASTERISK (*).** Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

MEETING AGENDA

1. **Public Comments and Discussion:** A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2)(c)(3)). Please note that any comment or presentation should be limited to no more than 10 minutes.

***2. FOR POSSIBLE ACTION – LICENSE AMENDMENT:**

PEDDLER-DISTRIBUTOR

- a. Martin-Brower Company
4704 Fite Court
Stockton, CA 95215-8308
Michelle Souza

The applicant seeks a license amendment to add the fluid label Saputo Dairy Foods and the yogurt label Schreiber Foods to their current license in the Northern and Southern Nevada Marketing Areas. Temporary approval was granted.

The applicant's prices and costs have been reviewed by members of the Dairy Commission staff and are in compliance with this agency's laws and regulations.

The applicant will be responsible for the assessments.

RETAIL STORE IMPORTING

- b. Sidra Market
1725 E. Warm Springs, Ste. 10-11
Las Vegas, NV 89119
Feroze Shah, Partner

The applicant seeks a license amendment to add a full line of dairy products to their current license in the Southern Nevada Marketing Area. Temporary approval was granted.

The applicant's prices and costs have been reviewed by members of the Dairy Commission staff and are in compliance with this agency's laws and regulations.

The applicant will be responsible for the assessments.

- *3. FOR POSSIBLE ACTION - Approval of the minutes for the March 19, 2015, Dairy Commission meeting.**
- 4. Update on pest abatement program**
- 5. Staff report presented by Lynn Hettrick, Deputy Director.**
- 6. Consideration of any other matters relating to the Dairy Industry.**
- 7. Public Comments and Discussion: A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2)(c)(3)). Please note that any comment or presentation should be limited to no more than 10 minutes.**

Supporting information for items on this agenda may be obtained by contacting Kathy Easley at 775-353-3615 and is also available at Department of Agriculture Office at 405 South 21st Street, Sparks, NV 89431.

Full transcripts of proceedings of the regularly scheduled meetings of the State Dairy Commission are available for review in the Department of Agriculture offices in Sparks and Las Vegas.

Transcript copies may be purchased from DEPO International, LLC, 517 S. Ninth Street, Las Vegas, NV 89101; Ph 702-386-9322; fax 702-386-9825.

All applications must be received 30 days prior to the next meeting date to be considered for the agenda.

New license applications and applications for amendments to current licenses may be heard at any regularly scheduled monthly meeting.

We are pleased to make reasonable accommodations for members of the public who are physically handicapped and wish to attend the meeting. If special arrangements are necessary, please contact the Department of Agriculture office in Sparks (775) 353-3615 or Las Vegas (702) 668-4585.