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## DEPARTMENT OF AGRICULTURE

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## **NOTICE OF PUBLIC MEETING** **OF THE** **NEVADA DAIRY COMMISSION**

The Nevada State Dairy Commission will conduct a public meeting on:

**DATE:** April 21, 2016  
**TIME:** 1:00 p.m.  
**PLACE:** University of Nevada Cooperative Extension  
Churchill County  
111 Sheckler Road  
Fallon, NV 89406-8951  
and  
Department of Agriculture  
2300 East St. Louis Ave.  
Las Vegas, NV 89104-4211

The meeting will be conducted via video conference between the Fallon and Las Vegas offices. License applicants or persons wishing to attend the meeting may attend at either location.

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

Washoe County Library, (Downtown Reno), 301 S. Center St., Reno, NV 89501  
Washoe County Library, (Sparks), 1125 12<sup>th</sup> St., Sparks, NV 89431  
Washoe County Library, (Sierra View-Reno Town Mall), 4100 S. Virginia St., Reno, NV 89502  
Dept. of Agriculture, 405 South 21<sup>st</sup> Street, Sparks, NV 89431  
Attorney General's Office, 555 E. Washington Ave., Las Vegas, NV 89101  
Bradley Building, 2501 East Sahara, Las Vegas, NV 89104  
Las Vegas Library, 833 N. Las Vegas Blvd., Las Vegas, NV 89101  
Dept. of Agriculture, 2300 East St. Louis Ave., Las Vegas, NV 89104  
On the agency's website: <http://dairy.nv.gov/Meetings/Members/Current and Past Meetings/>  
On the State's official website: [Notice.nv.gov](http://Notice.nv.gov)

Below is an agenda of all items to be considered. ACTION WILL BE TAKEN ON ITEMS PRECEDED BY AN ASTERISK (\*). Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

## **MEETING AGENDA**

1. **Public Comments and Discussion:** A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2)(c)(3)). Please note that any comment or presentation should be limited to no more than 10 minutes.
- \*2. **FOR POSSIBLE ACTION - Approval of the minutes for the March 17, 2016, Dairy Commission meeting.**
3. **Discussion of NAC 584 proposed changes.**
4. **Staff report presented by Lynn Hettrick, Deputy Director.**
5. **Consideration of any other matters relating to the Dairy Industry.**
6. **Public Comments and Discussion:** A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2)(d)(3)). Please note that any comment or presentation should be limited to no more than 10 minutes.

Supporting information for items on this agenda may be obtained by contacting Kathy Easley at 775-353-3615 and is also available at Department of Agriculture Office at 405 South 21<sup>st</sup> Street, Sparks, NV 89431.

Full transcripts of proceedings of the regularly scheduled meetings of the State Dairy Commission are available for review in the Department of Agriculture offices in Sparks and Las Vegas.

Transcript copies may be purchased from DEPO International, LLC, 517 S. Ninth Street, Las Vegas, NV 89101; Ph 702-386-9322; fax 702-386-9825.

All applications must be received 30 days prior to the next meeting date to be considered for the agenda.

New license applications and applications for amendments to current licenses may be heard at any regularly scheduled monthly meeting.

We are pleased to make reasonable accommodations for members of the public who are physically handicapped and wish to attend the meeting. If special arrangements are necessary, please contact the Department of Agriculture office in Sparks (775) 353-3615 or Las Ve