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DEPARTMENT OF AGRICULTURE

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NOTICE OF PUBLIC MEETING
OF THE
NEVADA DAIRY COMMISSION

The Nevada State Dairy Commission will conduct a public meeting on:

DATE: January 15, 2014
TIME: 9:30 a.m.
PLACE: Department of Agriculture
405 South 21st Street
Sparks, NV 89431
and
Nevada Dairy Commission Office Las Vegas
1830 E. Sahara Ave, Suite 112
Las Vegas, NV 89104

The meeting will be conducted via video conference between the Sparks and Las Vegas offices. License applicants or persons wishing to attend the meeting may attend at either location.

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

- Washoe County Library, (Downtown Reno), 301 S. Center St., Reno, NV 89501
- Washoe County Library, (Sparks), 1125 12th St., Sparks, NV 89431
- Washoe County Library, (Sierra View-Reno Town Mall), 4100 S. Virginia St., Reno, NV 89502
- Dept. of Agriculture, 405 South 21st Street, Sparks, NV 89431
- Attorney General's Office, 555 E. Washington Ave., Las Vegas, NV 89101
- Bradley Building, 2501 East Sahara, Las Vegas, NV 89104
- Las Vegas Library, 833 N. Las Vegas Blvd., Las Vegas, NV 89101
- Dairy Commission, 1830 East Sahara, Suite 112, Las Vegas, NV 89104

Below is an agenda of all items to be considered. **ACTION WILL BE TAKEN ON ITEMS PRECEDED BY AN ASTERISK (*).** Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

MEETING AGENDA

1. **Public Comments and Discussion:** A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2)(c)(3)). Please note that any comment or presentation should be limited to no more than 10 minutes.

***2. FOR POSSIBLE ACTION – LICENSE APPLICATION:**

PEDDLER DISTRIBUTOR

- a. Alpine Food Distribution Inc.
2400 SE Mailwell Drive
Milwaukie, OR 97222
Dianne Sanders, Accounting Director

The applicant seeks a license to distribute fluid milk, fluid cream, and butter in the Northern and Southern Nevada Marketing Areas. Fluid milk labels are not listed for sale at this time.

The applicant's prices and costs have been reviewed by members of the Dairy Commission staff and are in compliance with this agency's laws and regulations.

The applicant will be responsible for the assessments.

RETAIL STORE IMPORTING FROM OUT OF STATE

- b. Fresh & Easy
2120 Park Place, Suite 200
El Segundo, CA 90245
Robin Howard, Regulatory Affairs Manager

The applicant seeks a new license due to a change in ownership of license #566. All products and labels remain the same. Distribution will remain limited to the Southern Nevada Marketing Area.

The applicant's prices and costs have been reviewed by members of the Dairy Commission staff and are in compliance with this agency's laws and regulations.

The applicant will be responsible for the assessments.

***3 FOR POSSIBLE ACTION – LICENSE AMENDMENT APPLICATION:**

RETAIL STORE IMPORTING FROM OUT OF STATE

- a. Target Corporation
1000 Nicollet Mall
Minneapolis, MN 55403
Ms. Beth Paulus, Supervisor, Sales and Use Tax

The applicant seeks an amendment to add the Northern Nevada Marketing Area.

The applicant's prices and costs have been reviewed by members of the Dairy Commission staff and are in compliance with this agency's laws and regulations.

The applicant will be responsible for the assessments.

***4. FOR POSSIBLE ACTION – ADOPTION OF PROPOSED REVISION TO REGULATIONS**

This will be a discussion of the proposed revision to Chapter 584 of the Nevada Administrative Code and may include a discussion of any oral or written comments that have been received regarding the proposed revisions. The Dairy Commission may move adopt the revisions during this session.

***5. FOR POSSIBLE ACTION – DISCUSSION ON FUNDING THE BIRD ABATEMENT PROGRAM ON DAIRY FARMS**

The discussion will be about the possibility of using Dairy Commission funds to assist in the USDA/NDA bird abatement program on Nevada dairy farms. Action may be taken regarding using agency reserve funds for the program.

***6. FOR POSSIBLE ACTION - Approval of the minutes for the December 18, 2013, Dairy Commission meeting.**

7. Staff report presented by Tom Orzech, Operations Manager.

8. Consideration of any other matters relating to the Dairy Industry.

9. Public Comments and Discussion: A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2)(c)(3)). Please note that any comment or presentation should be limited to no more than 10 minutes.

Full transcripts of proceedings of the regularly scheduled meetings of the State Dairy Commission are available for review in the Dairy Commission offices in Sparks and Las Vegas.

Transcript copies may be purchased from Sunshine Litigation Services, 151 Country Estates Circle, Reno, NV 89511; Ph 775-323-3411; fax 775-323-2749.

All applications must be received 30 days prior to the next meeting date to be considered for the agenda.

New license applications and applications for amendments to current licenses may be heard at any regularly scheduled monthly meeting.

We are pleased to make reasonable accommodations for members of the public who are physically handicapped and wish to attend the meeting. If special arrangements are necessary, please contact the Dairy Commission office in Sparks (775) 353-3615 or Las Vegas (702) 486-8212.