

BRIAN SANDOVAL  
Governor

STATE OF NEVADA

JAMES R. BARBEE  
Director



Las Vegas Office:  
2300 McLeod Street  
Las Vegas NV 89104-4314  
(702) 668-4590  
Fax (702) 668-4567

Elko Office:  
4780 E. Idaho Street  
Elko NV 89801-4672  
(775) 738-8076  
Fax (775) 738-2639

## DEPARTMENT OF AGRICULTURE

405 South 21<sup>st</sup> Street  
Sparks, Nevada 89431-5557  
Telephone (775) 353-3601 Fax (775) 353-3661  
Website: <http://www.agri.nv.gov>

## **NOTICE OF PUBLIC MEETING** **OF THE** **NEVADA DAIRY COMMISSION**

The Nevada State Dairy Commission will conduct a public meeting on:

**DATE:** November 13, 2013  
**TIME:** 9:00 a.m.  
**PLACE:** Department of Agriculture  
405 South 21<sup>st</sup> Street  
Sparks, NV 89431  
and  
Nevada Dairy Commission Office Las Vegas  
1830 E. Sahara Ave, Suite 112  
Las Vegas, NV 89104

The meeting will be conducted via video conference between the Sparks and Las Vegas offices. License applicants or persons wishing to attend the meeting may attend at either location.

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

Washoe County Library, (Downtown Reno), 301 S. Center St., Reno, NV 89501  
Washoe County Library, (Sparks), 1125 12<sup>th</sup> St., Sparks, NV 89431  
Washoe County Library, (Sierra View-Reno Town Mall), 4100 S. Virginia St., Reno, NV 89502  
Dept. of Agriculture, 405 South 21<sup>st</sup> Street, Sparks, NV 89431  
Attorney General's Office, 555 E. Washington Ave., Las Vegas, NV 89101  
Bradley Building, 2501 East Sahara, Las Vegas, NV 89104  
Las Vegas Library, 833 N. Las Vegas Blvd., Las Vegas, NV 89101  
Dairy Commission, 1830 East Sahara, Suite 112, Las Vegas, NV 89104

Below is an agenda of all items to be considered. **ACTION WILL BE TAKEN ON ITEMS PRECEDED BY AN ASTERISK (\*).** Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

## **MEETING AGENDA**

1. **Public Comments and Discussion:** A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2)(c)(3)). Please note that any comment or presentation should be limited to no more than 10 minutes.

**\*2. FOR POSSIBLE ACTION – LICENSE APPLICATION:**

### **PROCESSING DISTRIBUTOR LICENSE**

- a. Dolcevida Gelato  
6625 Valley View Blvd., Suite 312  
Las Vegas, NV 89118  
Salvatore Cesareo, Managing Partner

The applicant seeks a license to distribute ice cream, sherbet, novelties, frozen yogurt, and mixes in the Southern Nevada Marketing Area.

The applicant's prices and costs have been reviewed by members of the Dairy Commission staff and are in compliance with this agency's laws and regulations.

The applicant will be responsible for the assessments.

**\*3 FOR POSSIBLE ACTION – LICENSE AMENDMENT APPLICATION:**

### **PEDDLER DISTRIBUTOR LICENSE**

- a. Core-Mark International  
3950 West Harmon Ave.  
Las Vegas, NV 89103  
Jenifer Noble, Controller

The applicant seeks a license amendment to distribute the Shamrock Farms label of fluid milk in the Southern Nevada Marketing Area. Temporary approval was granted on October 22, 2013.

The applicant's prices and costs have been reviewed by members of the Dairy Commission staff and are in compliance with this agency's laws and regulations.

The applicant will be responsible for the assessments.

- b. Southwest Traders, Inc.  
27565 Diaz Road  
Temecula, CA 92590  
Shelly Jackson, Finance

The applicant seeks a license amendment to add butter, fluid cream, and cottage cheese in the Northern and Southern Nevada Marketing Areas.

The applicant's prices and costs have been reviewed by members of the Dairy Commission staff and are in compliance with this agency's laws and regulations.

The applicant will be responsible for the assessments.

- \*4. FOR POSSIBLE ACTION - Approval of the minutes for the October 16, 2013, Dairy Commission meeting.**
- 5. Staff report presented by Tom Orzech, Operations Manager.**
- 6. Consideration of any other matters relating to the Dairy Industry.**
- 7. Public Comments and Discussion: A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2)(c)(3)). Please note that any comment or presentation should be limited to no more than 10 minutes.**

Full transcripts of proceedings of the regularly scheduled meetings of the State Dairy Commission are available for review in the Dairy Commission offices in Sparks and Las Vegas.

Transcript copies may be purchased from Sunshine Litigation Services, 151 Country Estates Circle, Reno, NV 89511; Ph 775-323-3411; fax 775-323-2749.

All applications must be received 30 days prior to the next meeting date to be considered for the agenda.

New license applications and applications for amendments to current licenses may be heard at any regularly scheduled monthly meeting.

We are pleased to make reasonable accommodations for members of the public who are physically handicapped and wish to attend the meeting. If special arrangements are necessary, please contact the Dairy Commission office in Sparks (775) 353-3615 or Las Vegas (702) 486-8212.