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**DEPARTMENT OF AGRICULTURE**

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**NOTICE OF PUBLIC HEARING**  
**OF THE**  
**NEVADA DAIRY COMMISSION**

The Nevada State Dairy Commission will conduct a public meeting workshop on:

**DATE:** January 15, 2014  
**TIME:** 9:00 a.m.  
**PLACE:** Department of Agriculture  
405 South 21<sup>st</sup> Street  
Sparks, NV 89431  
and  
Nevada Dairy Commission Office Las Vegas  
1830 E. Sahara Ave, Suite 112  
Las Vegas, NV 89104

The meeting will be conducted via video conference between the Sparks and Las Vegas offices. License applicants or persons wishing to attend the meeting may attend at either location.

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

Washoe County Library, (Downtown Reno), 301 S. Center St., Reno, NV 89501  
Washoe County Library, (Sparks), 1125 12<sup>th</sup> St., Sparks, NV 89431  
Washoe County Library, (Sierra View-Reno Town Mall), 4100 S. Virginia St., Reno, NV 89502  
Dept. of Agriculture, 405 South 21<sup>st</sup> Street, Sparks, NV 89431  
Attorney General's Office, 555 E. Washington Ave., Las Vegas, NV 89101  
Bradley Building, 2501 East Sahara, Las Vegas, NV 89104  
Las Vegas Library, 833 N. Las Vegas Blvd., Las Vegas, NV 89101  
Dairy Commission, 1830 East Sahara, Suite 112, Las Vegas, NV 89104

Below is an agenda of all items to be considered. **ACTION WILL BE TAKEN ON ITEMS PRECEDED BY AN ASTERISK (\*).** Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

## **MEETING AGENDA**

1. **Public Comments and Discussion:** A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2)(c)(3)). Please note that any comment or presentation should be limited to no more than 10 minutes.

\*2. **FOR POSSIBLE ACTION – HEARING TO SOLICIT PUBLIC COMMENTS ON PROPOSED REGULATION CHANGES:**

The topic of discussion will be public comment on the proposed revisions to Chapter 584 of the Nevada Administrative Code as noticed in the attached Notice of Hearing dated December 12, 2013.

3. **Public Comments and Discussion:** A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2)(c)(3)). Please note that any comment or presentation should be limited to no more than 10 minutes.

Full transcripts of proceedings of the meetings of the State Dairy Commission are available for review in the Dairy Commission offices in Sparks and Las Vegas.

Transcript copies may be purchased from Sunshine Litigation Services, 151 Country Estates Circle, Reno, NV 89511; Ph 775-323-3411; fax 775-323-2749.

We are pleased to make reasonable accommodations for members of the public who are physically handicapped and wish to attend the meeting. If special arrangements are necessary, please contact the Dairy Commission office in Sparks (775) 353-3615 or Las Vegas (702) 486-8212.